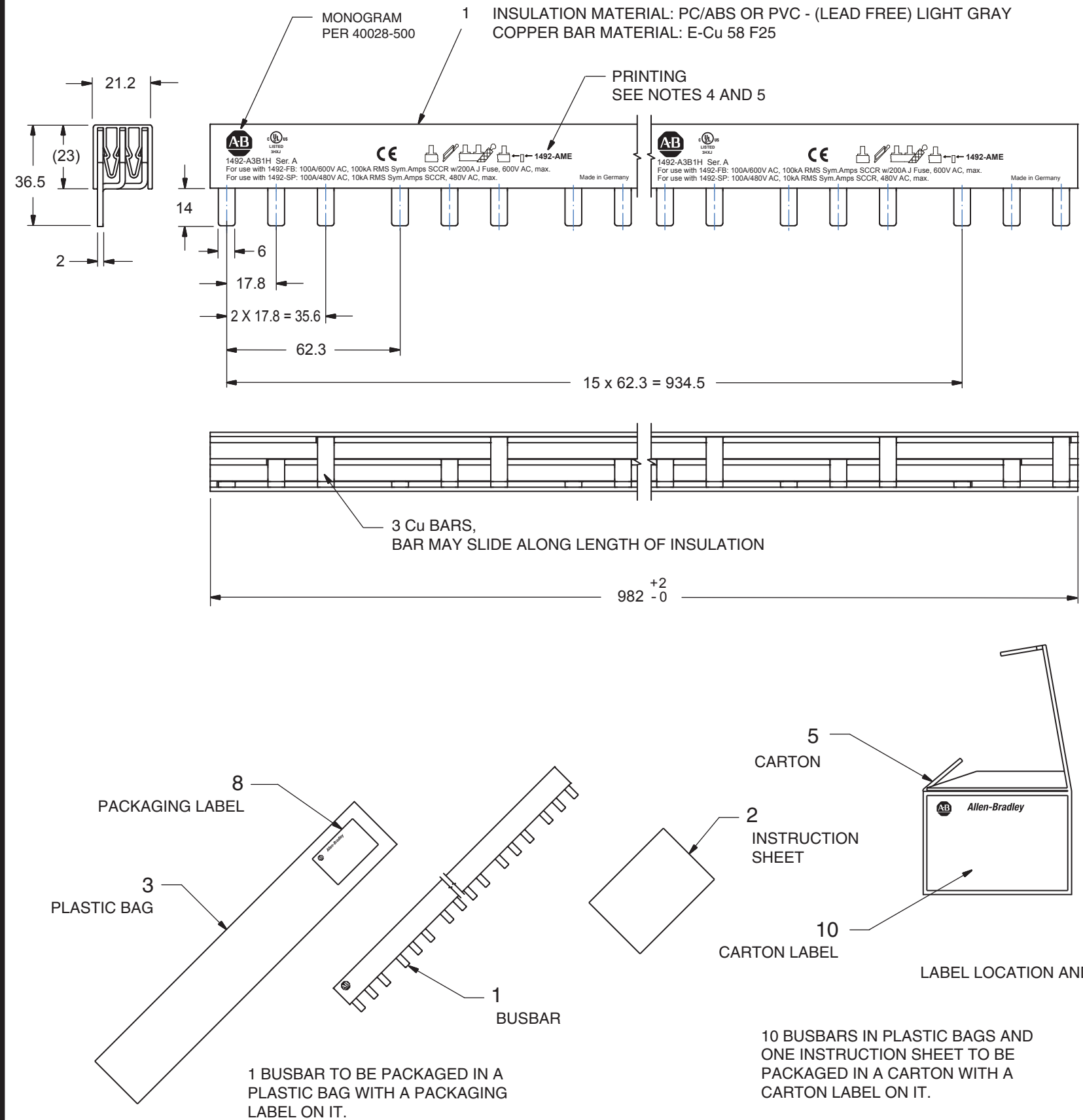




| BILL OF MATERIALS |            |            |                           |                                                                                                                                                                                                                                                                                                                        |                                |     |
|-------------------|------------|------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----|
| AMT PER ASSY      |            |            | PRT. REQ.                 | PART NUMBER                                                                                                                                                                                                                                                                                                            | DESCRIPTION                    | IT. |
|                   |            | 10         |                           | SEE NOTES 1 & 2                                                                                                                                                                                                                                                                                                        | BUSBAR                         | 1   |
|                   |            | 1          |                           | 10000049753                                                                                                                                                                                                                                                                                                            | INSTRUCTION SHEET              | 2   |
|                   |            |            |                           |                                                                                                                                                                                                                                                                                                                        |                                |     |
|                   |            | 10         |                           | SEE NOTES 1 & 2                                                                                                                                                                                                                                                                                                        | PLASTIC BAG                    | 3   |
|                   |            | 1          |                           | SEE NOTES 1 & 2                                                                                                                                                                                                                                                                                                        | CARTON, WHITE CHIPBOARD        | 5   |
|                   |            |            |                           |                                                                                                                                                                                                                                                                                                                        | 0.6mm THICK (4.5 X 7 X 10.3cm) |     |
|                   |            |            |                           |                                                                                                                                                                                                                                                                                                                        |                                |     |
|                   |            | 10         |                           | PER 10000054430                                                                                                                                                                                                                                                                                                        | PACKAGING LABEL                | 8   |
|                   |            | 1          |                           | PER 10000054430                                                                                                                                                                                                                                                                                                        | CARTON LABEL                   | 10  |
|                   |            |            |                           |                                                                                                                                                                                                                                                                                                                        |                                |     |
|                   | 0.1        |            |                           |                                                                                                                                                                                                                                                                                                                        | ONE CATALOG UNIT               |     |
|                   | A          | A          | SER.                      | <div>NOTES:</div> <div>1. NO ALLEN-BRADLEY PART NUMBER.</div> <div>2. SUPPLIED BY VENDOR.</div> <div>3. ALL DIMENSIONS ARE REF. ONLY AND IN mm UNLESS OTHERWISE SPECIFIED.</div> <div>4. RETAIN RELATIVE SIZE AND POSITION OF CHARACTERS AND MARKINGS AS SHOWN.</div> <div>5. PRINTING - BLACK INK PAD TRANSFER.</div> |                                |     |
|                   | 1492-A3B1H | 1492-A3B1H | ALLEN-BRADLEY CATALOG NO. |                                                                                                                                                                                                                                                                                                                        |                                |     |
|                   | PN-35304   |            | MATERIAL NO.              |                                                                                                                                                                                                                                                                                                                        |                                |     |
|                   |            | 10         | STD. PKG. QTY.            |                                                                                                                                                                                                                                                                                                                        |                                |     |

|                                    |                                                                                                                                                                                                                                                                       |           |             |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>Rockwell Automation</b>         | CONFIDENTIAL AND PROPRIETARY INFORMATION. THIS DOCUMENT CONTAINS CONFIDENTIAL AND PROPRIETARY INFORMATION OF ROCKWELL AUTOMATION, INC. AND MAY NOT BE USED, COPIED OR DISCLOSED TO OTHERS, EXCEPT WITH THE AUTHORIZED WRITTEN PERMISSION OF ROCKWELL AUTOMATION, INC. |           |             |
|                                    | Sheet 1 Of 1                                                                                                                                                                                                                                                          |           |             |
| THREE PHASE BUSBAR<br>80A, W/ AUX. |                                                                                                                                                                                                                                                                       | Size<br>C | Ver<br>00   |
| Dr. G. Fillus                      | Date 3-12-09                                                                                                                                                                                                                                                          |           | 10000050389 |