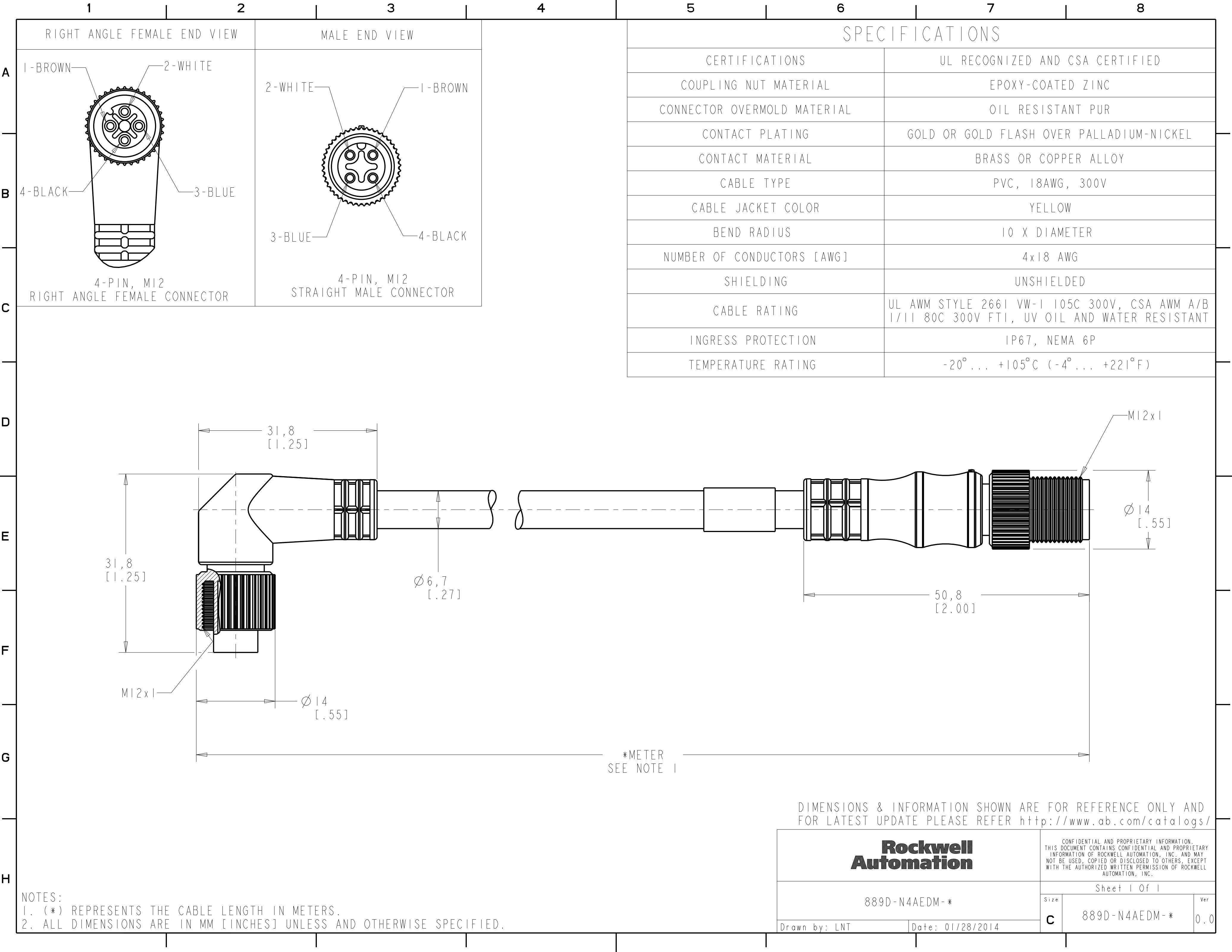
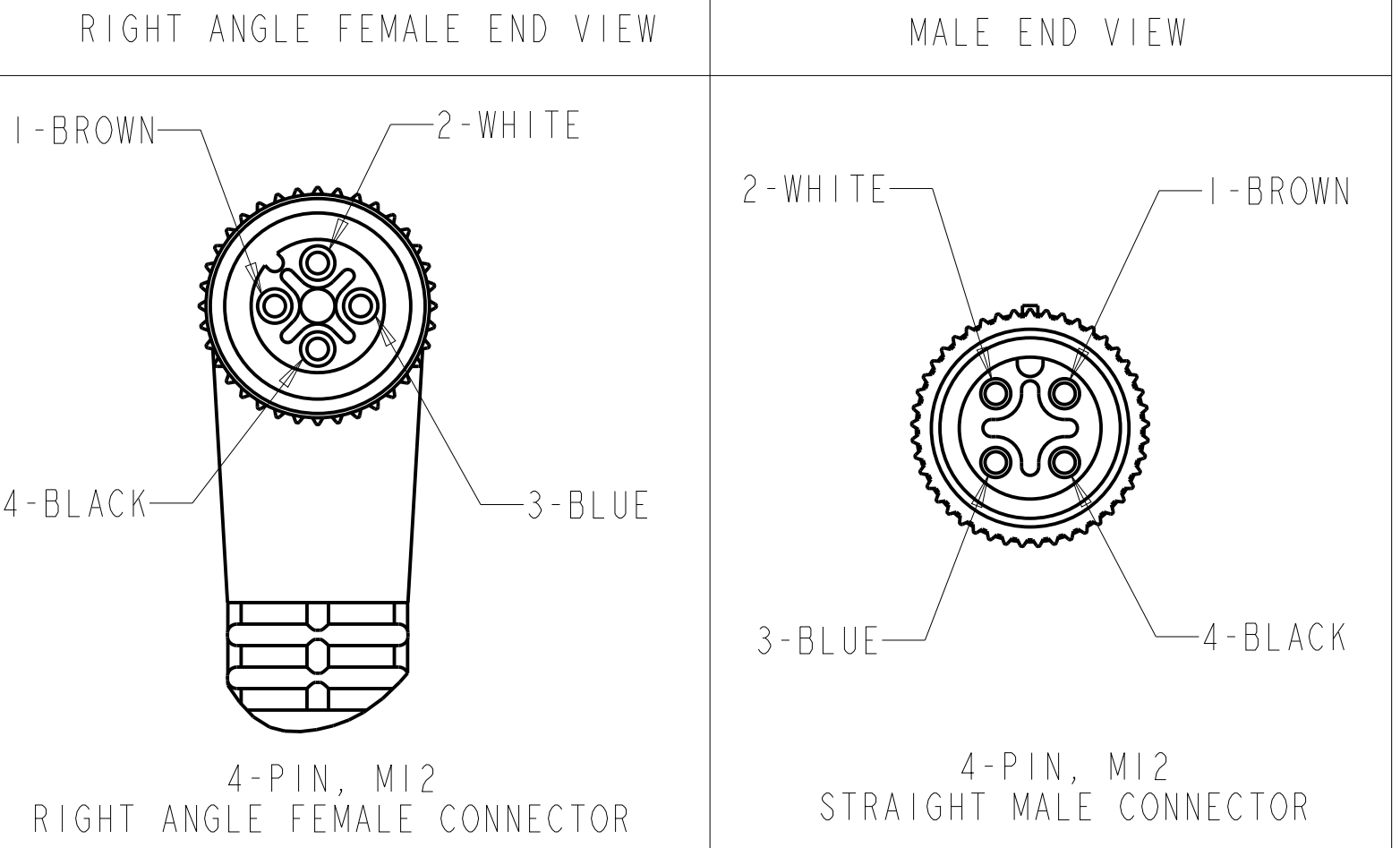
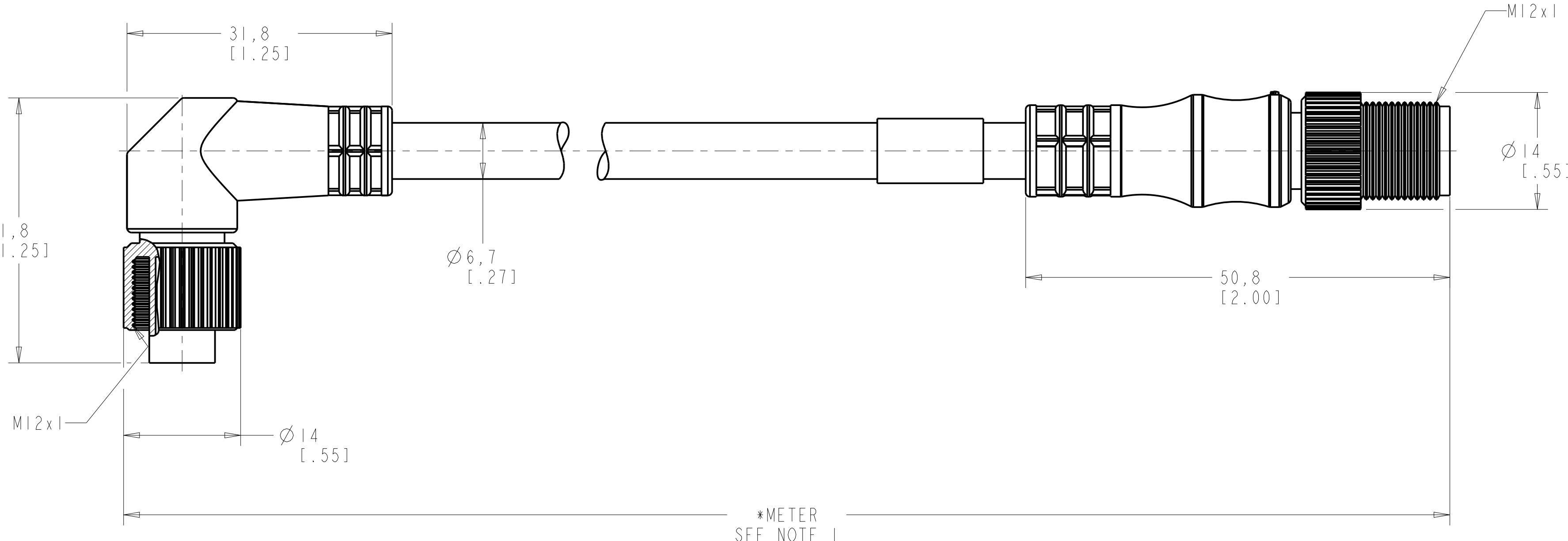




A  
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H



| SPECIFICATIONS              |                                                                                             |
|-----------------------------|---------------------------------------------------------------------------------------------|
| CERTIFICATIONS              | UL RECOGNIZED AND CSA CERTIFIED                                                             |
| COUPLING NUT MATERIAL       | EPOXY-COATED ZINC                                                                           |
| CONNECTOR OVERMOLD MATERIAL | OIL RESISTANT PUR                                                                           |
| CONTACT PLATING             | GOLD OR GOLD FLASH OVER PALLADIUM-NICKEL                                                    |
| CONTACT MATERIAL            | BRASS OR COPPER ALLOY                                                                       |
| CABLE TYPE                  | PVC, 18AWG, 300V                                                                            |
| CABLE JACKET COLOR          | YELLOW                                                                                      |
| BEND RADIUS                 | 10 X DIAMETER                                                                               |
| NUMBER OF CONDUCTORS [AWG]  | 4x18 AWG                                                                                    |
| SHIELDING                   | UNSHIELDED                                                                                  |
| CABLE RATING                | UL AWM STYLE 2661 VW-1 105C 300V, CSA AWM A/B 1/II 80C 300V FT1, UV OIL AND WATER RESISTANT |
| INGRESS PROTECTION          | IP67, NEMA 6P                                                                               |
| TEMPERATURE RATING          | -20°... +105°C (-4°... +221°F)                                                              |



NOTES:  
1. (\*) REPRESENTS THE CABLE LENGTH IN METERS.  
2. ALL DIMENSIONS ARE IN MM [INCHES] UNLESS AND OTHERWISE SPECIFIED.

DIMENSIONS & INFORMATION SHOWN ARE FOR REFERENCE ONLY AND FOR LATEST UPDATE PLEASE REFER <http://www.ab.com/catalogs/>

|                            |                  |                                                                                                                                                                                                                                                                       |                             |
|----------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
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| 889D-N4AEDM-*              |                  | Sheet 1 Of 1                                                                                                                                                                                                                                                          |                             |
| Drawn by: LNT              | Date: 01/28/2014 | Size<br><b>C</b>                                                                                                                                                                                                                                                      | Ver<br>889D-N4AEDM-*<br>0.0 |