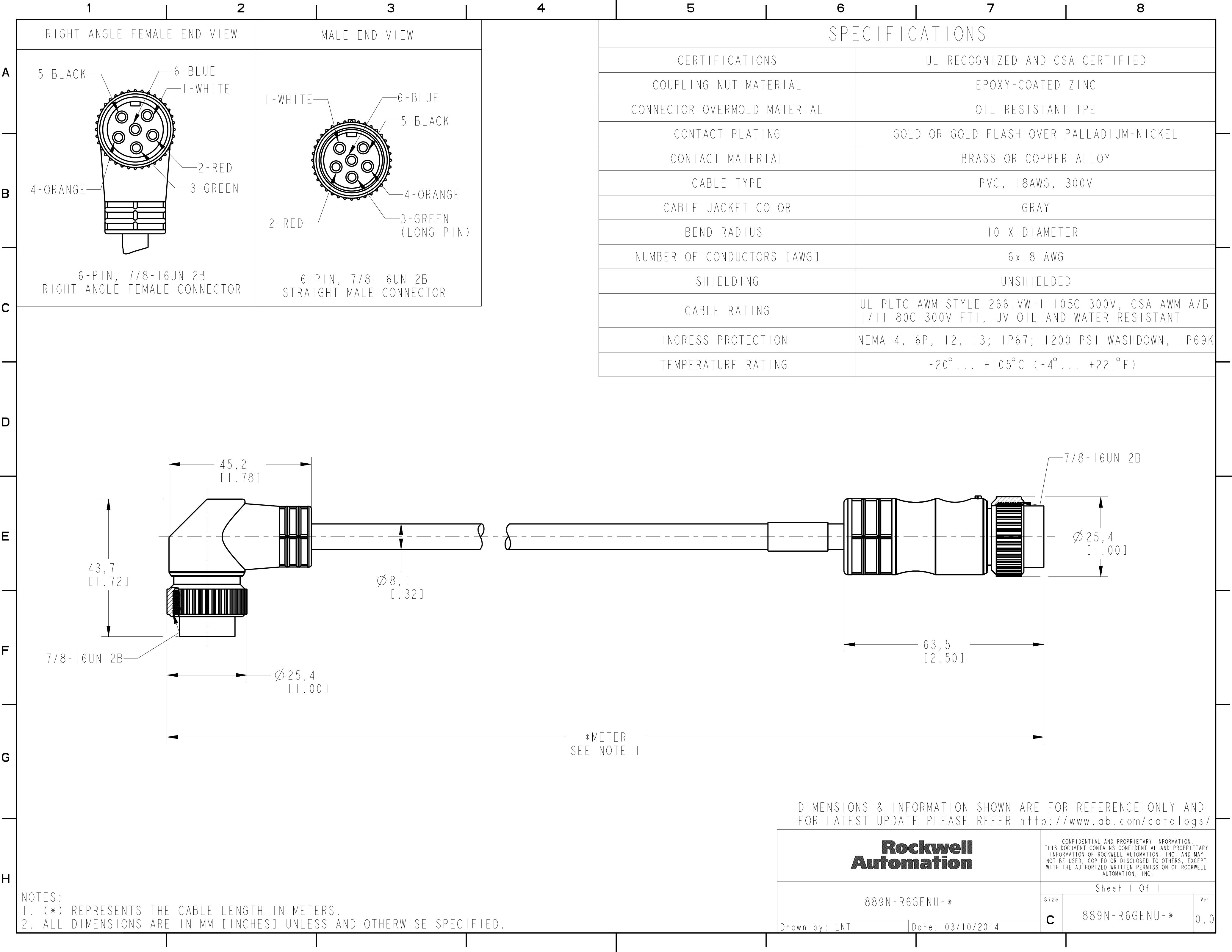




SPECIFICATIONS

|                             |                                                                                                 |
|-----------------------------|-------------------------------------------------------------------------------------------------|
| CERTIFICATIONS              | UL RECOGNIZED AND CSA CERTIFIED                                                                 |
| COUPLING NUT MATERIAL       | EPOXY-COATED ZINC                                                                               |
| CONNECTOR OVERMOLD MATERIAL | OIL RESISTANT TPE                                                                               |
| CONTACT PLATING             | GOLD OR GOLD FLASH OVER PALLADIUM-NICKEL                                                        |
| CONTACT MATERIAL            | BRASS OR COPPER ALLOY                                                                           |
| CABLE TYPE                  | PVC, 18AWG, 300V                                                                                |
| CABLE JACKET COLOR          | GRAY                                                                                            |
| BEND RADIUS                 | 10 X DIAMETER                                                                                   |
| NUMBER OF CONDUCTORS [AWG]  | 6x18 AWG                                                                                        |
| SHIELDING                   | UNSHIELDED                                                                                      |
| CABLE RATING                | UL PLTC AWM STYLE 2661VW-1 105C 300V, CSA AWM A/B 1711 80C 300V FT1, UV OIL AND WATER RESISTANT |
| INGRESS PROTECTION          | NEMA 4, 6P, 12, 13; IP67; 1200 PSI WASHDOWN, IP69K                                              |
| TEMPERATURE RATING          | -20°... +105°C (-4°... +221°F)                                                                  |

NOTES:  
1. (\*) REPRESENTS THE CABLE LENGTH IN METERS.  
2. ALL DIMENSIONS ARE IN MM [INCHES] UNLESS AND OTHERWISE SPECIFIED.

DIMENSIONS & INFORMATION SHOWN ARE FOR REFERENCE ONLY AND FOR LATEST UPDATE PLEASE REFER <http://www.ab.com/catalogs/>

|                            |  |                                                                                                                                                                                                                                                                       |         |
|----------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
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| 889N-R6GENU-*              |  | Sheet 1 Of 1                                                                                                                                                                                                                                                          |         |
| Drawn by: LNT              |  | Date: 03/10/2014                                                                                                                                                                                                                                                      | Ver 0.0 |