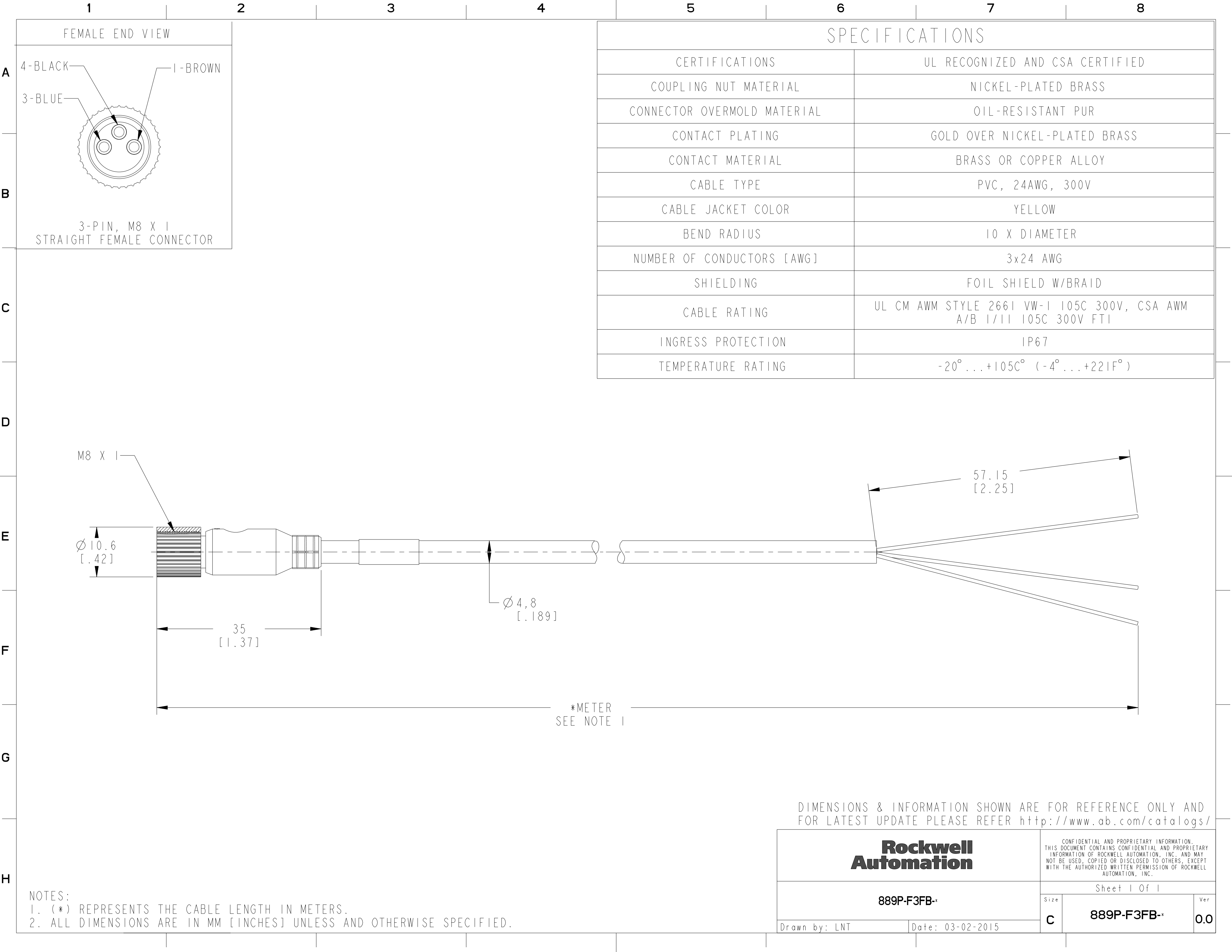




A

B

C

D

E

F

G

H

SPECIFICATIONS

|                             |                                                                     |
|-----------------------------|---------------------------------------------------------------------|
| CERTIFICATIONS              | UL RECOGNIZED AND CSA CERTIFIED                                     |
| COUPLING NUT MATERIAL       | NICKEL-PLATED BRASS                                                 |
| CONNECTOR OVERMOLD MATERIAL | OIL-RESISTANT PUR                                                   |
| CONTACT PLATING             | GOLD OVER NICKEL-PLATED BRASS                                       |
| CONTACT MATERIAL            | BRASS OR COPPER ALLOY                                               |
| CABLE TYPE                  | PVC, 24AWG, 300V                                                    |
| CABLE JACKET COLOR          | YELLOW                                                              |
| BEND RADIUS                 | 10 X DIAMETER                                                       |
| NUMBER OF CONDUCTORS [AWG]  | 3x24 AWG                                                            |
| SHIELDING                   | FOIL SHIELD W/BRAID                                                 |
| CABLE RATING                | UL CM AWM STYLE 2661 VW-1 105C 300V, CSA AWM A/B 1/II 105C 300V FT1 |
| INGRESS PROTECTION          | IP67                                                                |
| TEMPERATURE RATING          | -20°...+105C° (-4°...+221F°)                                        |

NOTES:  
1. (\*) REPRESENTS THE CABLE LENGTH IN METERS.  
2. ALL DIMENSIONS ARE IN MM [INCHES] UNLESS AND OTHERWISE SPECIFIED.

DIMENSIONS & INFORMATION SHOWN ARE FOR REFERENCE ONLY AND FOR LATEST UPDATE PLEASE REFER <http://www.ab.com/catalogs/>

|                            |  |                                                                                                                                                                                                                                                                       |     |
|----------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
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| 889P-F3FB-*                |  | Sheet 1 Of 1                                                                                                                                                                                                                                                          |     |
| Drawn by: LNT              |  | Date: 03-02-2015                                                                                                                                                                                                                                                      |     |
|                            |  | C                                                                                                                                                                                                                                                                     | 0.0 |